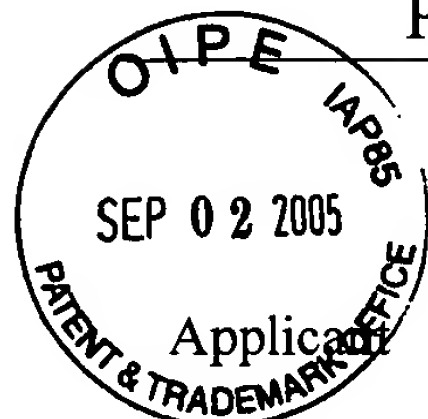


1743  
QPlease Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : John Francis Gordon  
 App. No : 09/284,421  
 Filed : June 11, 1999  
 For : APPARATUS AND METHOD FOR  
 CONDUCTING ASSAYS  
 Examiner : Maureen Wallenhorst  
 Art Unit : 1743

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

August 31, 2005

(Date)

Drew S. Hamilton, Reg. No. 29,801

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in 13 pages.

The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	33 - 111 = 0	2202 (\$25)	0 x 25 =	\$0
Independent > 3	3 - 3 = 0	2201 (\$100)	0 x 100 =	\$0
Multiple Claim	1.16(j)	2203 (\$180)		\$0
TOTAL FEE DUE				\$0

(X) Return prepaid postcard.

(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Drew S. Hamilton

Registration No. 29,801

Attorney of Record

Customer No. 20,995

(619) 235-8550

NAGACO.076APC



PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant	:	John Francis Gordon
Appl. No.	:	09/284,421
Filed	:	June 11, 1999
For	:	APPARATUS AND METHOD FOR CONDUCTING ASSAYS
Examiner	:	Maureen Wallenhorst
Group Art Unit	:	1743

**AMENDMENT**

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed June 3, 2005 in the above-identified patent application, please amend the application as follows:

**Amendments to the Specification** are reflected on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Summary of Interview** begins on page 9 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.